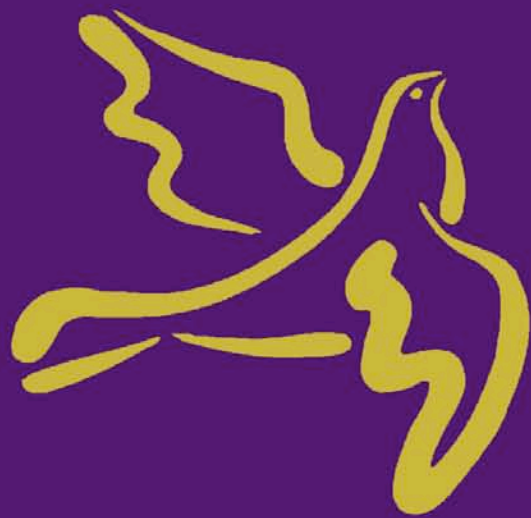


The Gospel of John

New Metaphysical Version



Prosperity Publishing House

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New Metaphysical Version

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New Metaphysical Version
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Through the quantum filter of the Cosmic Christ, physicality [all things] is possible. It is only through the instrumentality of the Christ Presence that potential morphs into form. This is possible because consciousness is the ground of all being.
[John 1:3]

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To Students of Truth

The Bible, which is the story of humankind's evolution in consciousness, lends itself to four different levels of understanding:

1. literal [historical],
2. moral [sentimental],
3. allegorical/esoteric [intellectual], and
4. metaphysical [spiritual/ontological].

Given that perspective, I believe the awesome richness of New Testament Scripture should be genuinely explored in accordance with each level of understanding, with the proviso that the *fruits* of each understanding are consistent with the teachings of the Christ as Jesus.

Those who read or study Scripture only at the surface levels [literal and moral] may miss the deeper truths associated with the teachings. Unfortunately, a sober look at the effect these two levels of understanding have had on human history uncovers their inability to contribute significantly to creating heaven on earth. These two basic understandings of Scripture generally lend themselves to a condemnation of other faith traditions, and tend to be quite exclusive and judgmental in their dogmatic religious practice.

An intellectual understanding of Scripture can tend to remain a cognitive exercise with little movement toward the wisdom of the heart. Such a perspective may limit its views to the letter of the law and can be judgmental and fairly rigid in its interpretation.

A metaphysical/ontological understanding of Scripture takes *Bible* students into the realms of the spiritual and mystical. My aim is to give truth students a metaphysical view that stimulates their thinking and appreciation for the deeper meanings of Scripture. This metaphysical treatment is not meant to be the definitive metaphysical version of *The Gospel of John*. Hopefully, it will inspire other metaphysicians to add their wisdom and expertise to the growing body of metaphysical literature.

Sources:

The sources of metaphysical symbology used to render this unique version of *The Gospel of John* came from extraordinarily varied perspectives and time periods. It is with deep appreciation that this NMV was able to use insights from the following giants in metaphysical thought: Philo Judaeus, Origen, Pelagius, Zeno, Plato, Augustine, Hypatia, Dionysius, John Scotus Erigena, Meister Eckehart, George Fox, George Wilhelm, St. Teresa of Avila, Friedrich Hegel, Emerson, Theodore Parker, Mary Baker Eddy, Emma Curtis

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The Biblical Versions used as reference material for the NMV [New Metaphysical Version] in order to obtain the broadest possible band width of interpretation were: *The New Revised Standard Version*, *The NIV Rainbow Study Bible Version*, *the Authorized King James Version*, *George M. Lamsa's Translation from the Aramaic of the Peshitta*, *The Oxford Annotated Bible RSV*, *New International Version*, *the New Testament in Today's English Version*, *New American Standard Bible Version*, *Contemporary English Version*, *21st Century King James Version*, *Worldwide English New Testament*, and the *Wycliffe New Testament*.

How to Use This Book:

This new version is intended for use along-side traditional versions, many of which are listed above. I recommend using this book as a study guide for congregational services, as well as for private study, meditation, and daily inspiration. It is suggested that traditional versions of the *Gospel of John* be used as supplements to this version, so that readers can compare traditional interpretations to the metaphysical content of this NMV verse-by-verse, chapter-by-chapter. I have provided both wings and landing gears with this metaphysical rendering, so that it is both practical and down to earth. In reading, you will see direct interpretation of key words identified within brackets [], while my editorial comments are in parentheses(). As you study, it is helpful to have these guides; when you read purely for spiritual enrichment or as a part of a service, you may want to omit the comments within the brackets and parentheses.

Final Comments:

I believe it has been to the detriment of all Christian history (as evidenced by the last 2,000 years of religious separatism, inquisitions, and wars) that religious leaders almost with one accord have belittled and condemned the importance and significance of a metaphysical perspective. Thankfully, a growing number of Truth students and higher consciousness practitioners today have opted for spiritual growth instead of religious myopia, and recognize that religion's failure to cultivate a healthy respect for a metaphysical approach to Scripture has been both unfortunate and costly. It is not an exaggeration to say

this hesitation to explore higher truths has caused a pathological tear in the fabric of Christianity.

It is my sincere hope that you, the reader, will embrace the hidden wisdom contained in this uniquely metaphysical treatment of *The Gospel of John*. I believe you will be enriched beyond measure by the depth of its teachings and by the practical nature of its transcendental approach.



*The Gospel of
John*

New Metaphysical Version

Chapter One

The Word Becomes Flesh

¹ Before there was a physical universe [In the beginning^a] there was the Cosmic Christ^b [the Word], which is the ideational power [was with] of the One Reality [God, (Eternal Isness, the Absolute, the Infinite Invisibility)]; and the Cosmic Christ [the Word] is God expressing Its Godness as the Cosmic Christ [the Word].² The Cosmic Christ was *indivisibly* one with the One Reality (Eternal Isness, [God]) before matter itself came into existence.

³ Through the quantum filter of the Cosmic Christ, physicality [all things] is possible. It is only through the instrumentality of the Christ Presence that potential morphs into form. This is possible because consciousness is the ground of all being.⁴ As a result of the Christ Pres-

ence there is eternity [life], and that eternity [life] is the existence [light] of the Christ in all things including humankind [man].⁵ This omnipresent Christ Presence [the light] underwrites [shines] all beingness, including human beingness which is generally unaware [darkness^c] of its innate divinity.

⁶ Eventually we come to a place of expanded awareness, where we receive a highly transformative insight [man from God] which springs from a well-developed intellectual perception of Truth [our John quality].⁷ Intuitively, we realize this insight [witness] comes from Something [the Omnipresent Light] deep inside us. So touched are we by its purity and transcendentalness that we ready ourselves to transform all of our thoughts and inclinations [all men] into their higher spiritual essences.⁸ Our illumined intellect [our John quality] is not the Christ [the Omnipresent Light],

^a From a monistic metaphysical perspective it is more aptly interpreted 'In a beginning' or 'In another beginning.' Quantum physics also suggests this cosmological viewpoint.

^b The Cosmic Christ and Christ are synonymous and will be considered as such throughout this manuscript.

^c Darkness represents our unawareness of, or the abject denial of, our innate divinity as spiritual beings in human form.

it is only a Christed capacity [a witness] which springs from the Inner Light (the Christ Light).

⁹ The Cosmic Christ [the True Light] becomes enfleshed [came into the world].

¹⁰ Although the transcendent Cosmic Christ descends into sense consciousness [the world, the material universe], It is repressed by sense consciousness [the world], which fixates itself onto physical form [does not recognize its divine origin]. ¹¹ Because of the highly spiritualized quantum nature of the Cosmic Christ, Its *indivisbleness* with physical forms goes unnoticed by a sense-venered human consciousness. Essentially, It (the Cosmic Christ) is veiled divinity. ¹² However, a consciousness which is attuned to its divine nature [receives Him] becomes consciously one with the nature of its divine origin [believes in His name] and is able to produce divinely inspired ideas [children]. ¹³ It is important to know that divine ideas [children] do not come from the human personality [blood, flesh, (natural de-

scend)], but from the Kingdom of God (Christ Consciousness) within us.

¹⁴ The Cosmic Christ [the Word] descends into matter [becomes enfleshed] and enfolds Itself into physicality [dwells among us]. The more enlightened we become, the more we realize our *indivisbleness* [glory] with the Christ expressing at the point of us. The enlightened us knows that the Cosmic Christ is the Only Begotten Son of God [the Father], which has become manifest as us to underwrite our return home [unification with the Eternal Isness]. This conscious unification will help us move beyond our attachments to the material universe [redeem us through grace], so we can live, move, and have our being in at-one-ment with the Absolute [Truth].

Our John the Baptizer Provisional Awareness

¹⁵ Our intellectual perception of Truth [our John the Baptizer quality] is a necessary pre-

requisite [a testimony] for the expanding awareness of our divine origin. In our illumined awareness – the Jesus of us – [he who comes after me], we understand that we are embodied Christs. It is this Perennial Quality [that which comes before me] which underwrites our very existence [he who has surpassed me].¹⁶ It is from Its timeless perfection [fullness] that we receive perennial pardons^d [grace after grace] on our journey into the Light.¹⁷ An illumined approach to our divinity requires that we intentionally draw ourselves out of error consciousness [symbolized by our Mosesic awareness] by denying false inclinations that keep us unaware of our True Self [laying down the law]. In other words, if we are not careful we may develop rickets of the soul. On the other hand, we must affirm our *indivisibleness* with the Christ as us so we are able to receive the full pardon [grace] that comes to

those who fully understand and demonstrate their divine potential [manifest their Jesus Christ Nature].¹⁸ No unenlightened human personality can comprehend [see] its innate divinity. Only the Cosmic Christ (God expressed as the Only Begotten Son), which is the Ideational Form (Quantum Aspect) of the Eternal Isness [is close to the Father's heart] can make the relationship between Spirit and matter comprehensible.

The Baptizer Affidavit

¹⁹ Once we have a strong intellectual perception of the Truth [our mature John the Baptizer quality], we are able to eliminate the confusion and doubts which spring from religious biases [our Jewishness] and encrusted religious dogmas and beliefs [our Levitical and priestly natures].²⁰ It is clear from an enlightened intellectual perspective that our human personality is a facade,

dPardons refer to incarnation after incarnation; Christed thought after Christed thought which erases error thoughts; Christed choices after Christed choices which create Christed actions after Christed actions.

a mask, a cosmetic cover-up. It is not who we really are. We eventually realize that our intellect is only a soul song in our Christogenesis.²¹ At this stage in our unfoldment (Christology) we do not comprehend, or have little comprehension of, our oneness with God [the Elijah of us] or the potentialized Jesus Christ aspect [the Prophet] of our Christology.²² Our human personality, driven by an unenlightened ego, is not able to grasp the truth that we are quantum expressions of the Christ in human form.

²³ It takes a high degree of spiritual understanding [our Isaiahic capacity] to comprehend the formative power [voice] of the Christ which is enfleshed in human sense consciousness [the wilderness/desert]. It is our responsibility to prepare ourselves spiritually [make straight], so we can make the cosmic connections it takes to attain Christ Consciousness [the way of the Lord].

²⁴ As we unfold spiritually, thoughts will spring from our dogmatic churchiness [our pharisaical bents]²⁵ which questions our authority to cleanse our consciousness of error [baptism]. Churchiness is sterile religiosity. It cannot lead us to the full demonstration of our innate divinity [our enfleshed Christedness], our eternal genealogy [our Elijahic capacity], or our fully potentialized Jesus Christ nature [the Prophet].

²⁶ These truths reveal an extremely important spiritual dynamic. Our illumined intellect [our John the Baptizer quality] is only capable of cleansing [baptising] error thoughts out of our current consciousness. However, because we are Christ bearers we shall reach the level of adeptship in which we will fully demonstrate our divine potential [the unfamiliar One].²⁷ Indeed, as we transform our thinking, we will honor the Christ as Jesus Individuality [the one who comes after me], which is mightier than our human per-

sonality. Until we ‘see the light,’ we will not comprehend or appreciate our innate divinity or be able to unravel hidden truths with our limited egocentric understanding [our unworthiness to untie the thongs of His sandals].

²⁸. It is only from a heightened spiritual perspective that we can cleanse [baptize] our consciousness of error and demonstrate our power over human limitations [Bethany], by bathing our consciousness in a stream [Jordan] of Christed thoughts instead of egocentric cravings.

The Spotless Lamb of God

²⁹. When we reach a high level of spiritual awareness [the next day], our enlightened intellect [our John the Baptizer capacity] recognizes that in order to fully demonstrate our Christ potential [the Jesus of us], we must seek to live an unblemished life [the Lamb of God] characterized by the erasure of all errors [sins] from our

consciousness [the world].³⁰ This fully demonstrated Christ potential [the adept Jesus of us] is superior [has surpassed me] to our illumined intellect, because It is the all-pervading Presence of the Absolute (the Eternal Isness, God, the Infinite Invisibleness, the Absolute).³¹ Although our intellect cannot fully comprehend our Christ potential [did not know Him], it is able to censor or neutralize discordant thoughts and inclinations [baptize with water] so we can raise our spiritual azimuths [might be revealed to Israel] to a more Christed level of awareness.

³². Working from our illumined intellect [our John the Baptizer quality], we can avoid giving power to outer appearances by rising above old error patterns and finding inner peace [the dove].³³ Make no mistake about it, an illumined intellect has an important role to play in our Christology. Although, as mentioned before, we cannot fully comprehend the Absolute [I myself did not know Him]

even with an illumined intellect, we can be aware that a conscientious erasure of inharmonious thoughts and tendencies [water baptism] prepares our conscious mind to *field* the inflow of spiritual energies [Spirit descending]. This intellectual triage helps transform our thinking so we can become more fully aware of our innate divinity [be baptized by the Holy Spirit].³⁴ Intuitively we know that this mysterious veiled Presence is the Cosmic Christ [the Only Begotten Son of God].

Inaugurating Our Spiritual Powers

³⁵ As we elevate our spiritual awareness [the next day], our illumined intellect [our John the Baptizer quality] transforms sense thoughts into spiritual insights [two disciples].³⁶ These higher insights demonstrate our recognition that we can actualize our Christ potential [the Jesus of us] by seeking the Unblem-

ished Life [become the Lamb of God].

³⁷ As we focus on elevating our human thoughts to their higher spiritual essences [the two disciples], we move closer [they follow Him] to realizing our Christ potential [the Jesus of us].³⁸ But the process demands impassioned clarity and discernment. For example, if we expect to fully demonstrate our Christ potential, our Guiding Life Principle [Rabbi/Teacher] must be that God (the One Reality, the Absolute) is the inviolate Source of our greater good. That insight is central to our unfoldment. We must never doubt the origin of our omniscient wisdom, omnipresent supply, omnipotent divinity, and omniactive vitality [“Where are you staying?”].

³⁹ Spirit constantly invites us to become consciously one with our Christ Self so that we can fully unfold [spend the day] into our perfection and wholeness.

^{40.} As our Truth seeking intellect [our John the Baptizer quality] becomes more enlightened, we gain the inner strength [our Andrewness] which comes from our realized Christ potential [the Jesus of us]. ^{41.} Our inner strength, coupled with the belief that we can turn hope into substance and possibility into probability [our Simon quality], helps us comprehend our evolving Christship [Messiahship]. ^{42.} When our inner resolve is strong enough, it quickens our belief in manifesting our good [brings him to Jesus], which strengthens our faith [our Cephas (stone) foundation].

^{43.} With this new understanding [the next day], our spiritual unfoldment [the Jesus of us] settles (rays forth) into our subconscious [Galilee] and begins to transform ["Follow Me."] and redirect [our Phillipness] subconscious error patterns, lifting them to their higher spiritual essences.

^{44.} This energetic boost [the Phillip of us], fortified by our

inner strength [our Andrew quality] and evolving faith [our Cephas/Peter quality], becomes the foundation of a consciousness of increase [Bethsaidia]. We recognize that we have the ability to manifest our good from Universal Substance^e. ^{45.} As this 'engine of vigor and vitality' [our Philip quality] becomes more dynamic, it simulates our imagination [our Nathanael quality]. It is through our imagination that we can draw from the depths of our being [the Moses of us] great possibilities of forming Substance from the evolving awareness [Law] of our connection with Spirit. We begin to see that we can actualize our Christ qualities (our Jesusness), in spite of our sense-oriented mind [our Nazarian awareness]. To move Universal Substance from possibility to probability, we must elevate our unenlightened intellect to its spiritually sapient essence [the Joseph of us].

^{46.} Initially we may question our ability to use our imagination

^e *The quantum field of unmanifested possibility in potentia*

[our Nathanaelness] to draw Christed ideas from a sense-ve-neered consciousness [Nazareth]. However, we must trust the urges and promptings of our divinely-charged interior energies [the Philip of us] which receive their vibrancy from Spirit.

^{47.} When we acknowledge our true nature (we are prompted by the Jesus of us), we can be sure that we are capable of using our imagination [our Nathanael quality] to produce an illumined idea [an Israelite]. Each such idea springs from a Christ-centered consciousness [is not false].

^{48.} Even before our imagination [our Nathanael quality] becomes active, its presence-*in potentia* lies dormant in the recesses of our consciousness [is still under the fig tree]. To call it forward we must tap into the vital currents of our energetic powercenter [our Philip quality].

^{49.} It is through the imaging power of the enlightened mind that we can connect with our inner wisdom. It is this connection which confirms that the

Guiding Life Principle [Rabbi] is the Indwelling Cosmic Christ [Son of God]. Our quickening spiritual consciousness [King of Israel] is the unfoldment of actualizing that Christ connection.

^{50.} Once we turn our latent spiritual energies [we are seen under the fig tree] into conscious engines of interior transformation, we shall be able to grasp incredible truths. ^{51.} When we attain that purified state of Christed awareness [Heaven opens], our lives will be blessed with an extraordinarily attuned consciousness which is ultra-sensitive to Divine Ideas [angels] and is able to incorporate them in creative and formative ways [ascending and descending angels] to free our waking consciousness [our Son of manness] from error.

Chapter Two

The Wedding in Cana

¹When we are in a state of balanced spiritual energies [in Cana], we can move beyond the centrifugal force of our subconscious hang-ups and embedded (pediatric) theology [our Galilean perspective]. We discover that we can unite [wed] our human self with our Christ Self by demonstrating a high degree of love and intuitive receptivity [our Mary qualities] for the truth. Every level of our being – our body, mind, and soul [the third day] – is harmonized. ²This harmonization is made possible when we consciously become one with the Pattern of Perfection [the Christ as Jesus] within us. All of our spiritual power centers [disciples] are vitalized. ³When we fail to acknowledge our divinity [the wine is gone], our intuitive receptivity [our Mary quality] to our Christ connection senses the disconnect and we feel a lin-

gering emptiness and growing dissatisfaction with our lives.

⁴Although we are Christs potentializing, our Christhood is not quite actualized [my time has not come] at this stage of our spiritual unfoldment.

⁵Nevertheless, our superior intuitive receptivity [the Mary of us] prepares our body, mind, and soul [servants] for their sacrosanct unfoldment [“Do whatever He tells you.”].

⁶We must guard against being too influenced by our five senses and an unenlightened intellect [six stone jars], which are prone to filter our experiences through the prism [ceremonial washing, rites of purification] of established religious dogmas [our Jewish regimentation] and sensory appetites. These “vessels” see duality and separation [symbolized by the number twenty] in everything [symbolized by the number thirty].

⁷However, when we connect with the pattern of Christ perfection within us [our Christed Jesusness], an abun-

dance of vital energy [water] *pours* into our “perceptual vessels,” (the five senses) elevating them to their highest expressions [filling them to the brim].

⁸. When our senses and intellect are lifted to their highest essences, we find we have the wherewithal to express that vitality [draw some out] as we move closer to transforming our Adamic consciousness [the master of the banquet] into its Cosmic Equivalent (Christ Consciousness).

⁹. As our Adamic (sense) consciousness unfolds toward its true nature, we sense that lower, more sense-connected energies [water] are being energetically charged with their higher, more spiritual essences [wine]. Even though we choose to remain products of our Adamic consciousness and cannot quite comprehend the transformation which is taking place [does not know where the wine originates], our body, mind, and soul [servants] are already feeling

the effects of our potentialized Christ Nature [the bridegroom].

¹⁰. Up until now, our Adamic consciousness has been defined by its penchant for using spiritual truths [choice wine] for material gain [cheap wine]. This is particularly noticeable when our thoughts and attitudes [guests] are imbibed with sensory overload [have had too much to drink]. However, no matter how steeped in materiality we may be, we can elevate our sense-intoxicated thoughts to their higher, more spiritual natures [save the best for last].

¹¹. By the time we reach this level of unfoldment, our vital energies have been transfused with their spiritually-charged counterparts [miraculous signs]. In this heightened state of spiritual equilibrium [Cana], we are able to overcome the spiritual inertia [Galilee] which defined our pre-Christed awareness. Having gotten a glimpse of our actualized Christ potential [glory], we fill our consciousness with thoughts [disciples]

which spring from a deeper inner knowing [faith]. This Spirit-filled knowing is fueled by the interior fermentation which is taking place.

Our Predictable Chemicalization

¹². As we continue our spiritual unfoldment, we come to a place of genuine repentance [Capernaum], characterized by a yearning to cleanse our consciousness of all forms of error. We look forward to our transformation; we know that our evolving receptivity [our Mary quality] to our spiritual growth, our spiritually congruent thoughts [brothers], and our quickening spiritual qualities [disciples] will all work together to fortify our truth walk.

¹³. We realize it is time for us to move from our dependence on sense consciousness (coma consciousness) to the independence which comes from a spiritually-attuned consciousness [a process symbolized by

the Jewish Passover experience]. To do this, we must go to that place of abiding peace within us [Jerusalem] to actualize our Christ potential [the Jesus of us]. ¹⁴. As we dutifully seek this interior transformation, we discover that our consciousness is filled with as many discordant materialistic thoughts [cattle and money] as there are spiritually-oriented thoughts [doves].

¹⁵. There begins to occur a depth charge of inner resolve [whips], which directs its biting transformative energies [cords] at inharmonious thoughts and pockets of discord. This intensity can lead to a rather volatile process of cleansing and purification. The fusion of enlightened thoughts and stale belief systems causes an internal emotional combustion, which sends specks and flecks of our ego's insecurities to the surface [drove all from the temple]. Our materialistic tendencies are uprooted [tables over-turned] and our dependence on man-made solutions dissolved [coins scat-

tered].¹⁶ Our resistance to spiritually-oriented ideas [doves] is erased. Toxic thoughts and bleaching beliefs which can contaminate our higher consciousness [Father's house] are forced out (detoxed) before they compromise our spiritual growth.

¹⁷ Although it is good to be enthusiastic about our spiritual growth, we must learn to bridle our zealotry. Over-zealotry may cause burnout [consume us] and dampen the progress we have made.

Upgrading Our Consciousness

¹⁸ If we are not careful, our purely religious biases [our Jewishness] will demand physical evidence of our spiritually-vitalized capacities [miraculous signs] to prove our connection to Spirit.

¹⁹ Because of our Christ potential [the Jesus of us], we are able to mitigate the debilitating effects of destructive thoughts which can weaken and even sever our conscious connection to our Christed thought system

[temple]. We are able to revitalize [raise] our thought universe by filling our subconsciousness, consciousness, and super-consciousness [three days] with Christed thoughts, insights, and ideas.

²⁰ If we are merely the product of our religious beliefs and biases [our rigid Jewishness], we generally assume that our body is the aggregate [forty] of our five senses and intellect [five plus one equals six]. If we are stuck in this materialistically-inclined Adamic orbit, it will be difficult for us to comprehend the transformative power of a fully enlightened consciousness, subconsciousness, and super-consciousness [three days].

²¹ As we become more attuned to our spiritual nature, we realize that our true temple is our Christ Consciousness.

²² When we elevate our waking consciousness to our Christ awareness [raise the dead], our quickened spiritual qualities [disciples] are transfused [believe] with the vital energies of Spirit.

^{23.} This *upgrade* in awareness [a Passover experience] takes place when we are in a state of abiding inner peace and tranquility [Jerusalem]. Our entire constellation of thoughts [many people] is charged with spiritual oomph and vigor [miraculous signs]. ^{24.} As we actualize our Christ potential [the Jesus of us], we have little difficulty discriminating between sense-coated thoughts and spiritually-consecrated thoughts [people].

^{25.} There is no need to prove our spiritual worth [testimony is unnecessary]. We only need to express our true nature by elevating each incarnated *self*^a to the Christ *Self*.

Chapter Three

Nicodemusian Obstetrics

^{1.} There is a tendency within us, our fundamental religious perspective [the Nicodemus of

us], to cling to encrusted theological biases and dogmas [our pharisaical bent]. Unfortunately, these dogmatic tendencies can define our over-all religious outlook [Jewish ruling council/Jewish leadership]. ^{2.} Oftentimes religious fundamentalism shows up as spiritual darkness [came at night], because it springs from a belief in the letter of the law with little, if any, attention given to the spirit of the law. However, despite such myopic fundamentalism, we sense there is a remarkably prominent Guiding Principle [Rabbi] at work within us. The conscious realization of such guidance usually occurs when we experience the transfusion of immense spiritual energies [miraculous signs] within us. This seems to suggest the presence of the Eternal Isness [God, (the One Reality, the Absolute)] expressing Itself through the Cosmic Christ *as* us.

^{3.} Be assured, we can only attain Christ Consciousness [the Kingdom of God] when we transcend sense appetites (coma

^a We experience many incarnations on our way to actualizing our Christhood.

consciousness) and become consciously one with our Christ Self [be born again].

⁴ We may wonder how we can transcend [be born again] deeply engrained sense appetites and material propensities when we have been so fundamentally influenced by conventional religious programming. It is this attachment to religious parochialism and secular biases [a second time] that prevents us from awakening to our conscious unity with the Universal Isness through the Cosmic Christ [entering the womb to be born].

⁵ It is only through the potentializing power of our Christ potential [the Jesus of us] that we are able to attain Christ Consciousness [enter the Kingdom of God]. We must cleanse ourselves of worldly attachments [water] and strive to become one with the enthroned Christ [Spirit] within us. ⁶ Error [(desire for the) flesh (physicality)] perpetuates [gives birth to] error [flesh (incarnational experiences)], but our Christ Nature

[Spirit] actualizes [gives birth again, (attains cosmic consciousness again)] our Christhood [Spirit]. ⁷ Clearly, we must transcend [be born again] our mindless attachments to materiality if we expect to become enlightened.

⁸ In the material universe it is difficult, but not impossible, for physical effects to precede their quantumly entangled causes. The same thing is true for human consciousness – to comprehend it has been underwritten [born] by God, the Eternal Isness [Spirit] even before we choose incarnational cycles to work on our untapped divinity. ⁹ As long as we remain the product of a sense-soaked consciousness [our Nicodemusian perspective], we will fail to comprehend our True Nature.

¹⁰ We have a consciousness which is warrantied by our *indivisible* connection with Spirit [“You are Israel’s teacher”], and yet we choose to remain oblivious to our innate divinity. ¹¹ Everyday we receive spirit-

filled insights [we speak of what we know] and intuit divine ideas [testify], but still fail to see the connection [do not accept the testimony] between our incarnated *self* and our Christ *Self*.¹² If we fail to comprehend worldly [earthly] truths, how can we possibly understand spiritual [heavenly] truths?

¹³ We will not become consciously one with the Christ Presence [heaven], which is our true state of being [one who came from heaven], until we are able to discern Truth from error [our Son of Man awareness].

¹⁴ As we zealously unfold [our Mosesic resolve] toward our Christhood we raise our latent spiritual power centers (*kundalini* energies, the inner fire of the Holy Spirit). This *sushumnic* harmonics^a is the cosmic result of the error erasure process [our Son of Man-ness].¹⁵ When we reach that level of unfoldment our entire consciousness [everyone] will have become Christed [have eternal life].

The Only Way to Eternal Life

¹⁶ God (the Eternal Isness, Absolute Good, the One Reality) manifests [so loved] Itself as the Cosmic Christ [Only Begotten Son] in human (Adamic) consciousness [the world], and whosoever comes into that Christed awareness [believeth] will move beyond the illusion of separation and duality [will not die] and shall attain Christhood [eternal life].

The Presence of the Indwelling Cosmic Christ

¹⁷ God (Absolute Good, the One Reality, the Infinite Invisibleness) has not enfolded the Cosmic Christ [Only Begotten Son] into human consciousness [the world] to acknowledge error [condemn the world]. Instead, the Cosmic Christ is sent to *imprint the pattern of perfection* [save] in our consciousness [the world] so that we can cleanse our consciousness of error.¹⁸ When we fill

^a *Serpentine (kundalini) energies which radiate up from the base of the spine to the crown center at the top of the head.*

our consciousness with Christed thoughts [believe on Him], we make it clear that we do not endorse error [are not condemned]. But if we fail to fill our consciousness with Christed thoughts and intentions [do not believe], we create a sense-veneered consciousness [are condemned already] which is oblivious [does not believe] to the presence of the Indwelling Cosmic Christ [Only Begotten Son].¹⁹ The truth is [the verdict], the Cosmic Christ [Light] is imprinted in human consciousness [the world], despite our choosing to ignore our Christ Connection [remain in darkness]. This disconnect becomes blatantly obvious when our actions spring from anti-Christed thoughts and inclinations [evil].²⁰ Whenever we choose error [evil] over Truth [light], we tend to rationalize our culpability by relinquishing responsibility for our anti-Christed actions.²¹ However, when we chose to apply Truth principles, we come into the awareness [light] that we

are physical expressions of the Eternal Isness [God, (the One Reality)].

Bridling the Intellect

²²In the process of actualizing our Christ potential [the Jesus of us], our spiritual qualities [disciples] are raised to their higher essences. Our whole consciousness [countryside] is filled with Christed thoughts [Judea] and so many of our material inclinations are dissolved [baptism].²³ This natural inclination [plenty of water] toward inner peace [Salim] is the result of a spiritually attuned intellect [our John the Baptizer quality] which seeks to purge itself [baptize] from error. It is this inner resolve [our Aeon urge] to purify our consciousness that keeps us on the path of unfoldment.²⁴ All of this is possible if we refuse to allow our quickening intellect [our John the Baptizer quality] to get hemmed in [imprisoned] by sense attachments.

²⁵. As our spiritual inclinations [John's disciples] begin to blossom, we may be faced with worldly thoughts [our Jewish bent], which may cause us to question our impassioned consistency in removing [ceremonial washings] error thoughts from our consciousness. ²⁶. In our attempt to spiritualize our intellect [they came to John], we must work through error beliefs that assume our intellect is the powerful guiding Presence [Rabbi] which transforms our subconscious energies [on the other side of the Jordon]. It is important to realize that the intellect, no matter how spiritually attuned, is unable to purge [baptize] the subconscious of deeply embedded error patterns.

²⁷ An enlightened intellect [our John the Baptizer quality] indicates we know our limits. ²⁸. We know the attuned intellect is the product of the self [I am not the Christ] and so we must prepare ourselves [be sent ahead] to raise the intellect to a more enlightened level of aware-

ness. ²⁹. The intellect's highest essence, superior intuition [bride], comes from [belongs to] our Christ Nature [bridegroom]. And a quickened intellect [the friend who attends the bridegroom] is fertile soil for higher spiritual understanding and can become fully illumined [hear the bridegroom's voice]. ³⁰. Our spiritual awareness must dominate [become greater] our consciousness; and our intellect must be purged of sense-attachments [become less].

Christship Through Karmic Matriculation

³¹. A Christed thought [the one who comes from above] is a superior thought [is above all]. A thought [the one] which springs from Adamic consciousness [the earth] is a product of sense consciousness (coma consciousness). ³². The Christ Presence within us is our Cosmic Guarantor [testifies], and yet we tend to have thoughts of separation [fail to accept His

testimony].³³ On the other hand, if we dutifully grow a Christ Consciousness [accept His testimony] we will live, move, and have our being [certify] from the awareness that we are one with the Christ *as us*.³⁴ We must understand that the Cosmic Christ, enfleshed as us [the One whom God has sent] has as one of Its essential characteristics a highly attuned Spiritual Will [speak the words of God] which is eternal [without limit/measure].³⁵ The Omnipresent Eternal Isness [the Father, (the Absolute, the Infinite Invisiblence)] expresses Itself [loves] as the Universal Cosmic Christ [the Son] which underwrites all physicality [all things placed in His hands].³⁶ When we resolutely strive toward our Christhood [believe in the Son], we shall attain Christ Consciousness [eternal life]. However, if we choose to remain attached to sense pleasures and material addictions [reject the Son], we will delay our Christhood [will not see life] until we suffer through what has been

described as the dark night of the soul (the process of overcoming our sense attachments). This purging process is called karmic matriculation [the wrath of God].

Chapter Four

A Samaritan Moment

¹As we continue our spiritual growth, our old, established belief systems [our pharisaical thoughts] become purged [baptized] as we actualize our Christ potential [Jesus] and turn mere human qualities into their higher, more spiritual, counterparts [disciples].² It is our quickened spiritual qualities [disciples], which spring from our actualized Christ potential [our Jesusness], that raise [baptize] our awareness.³ Our continued unfoldment requires that both our super-conscious [Judea] and subconscious [Galilee] become Christized.

⁴. In order to do this, we must work through the spiritual reticence [Samaria] of a quickening, but sense afflicted-intellect. ⁵ We must come to the understanding [the Jacob of us] that our ability to conceive the imperceptible [our Josephness] depends on eliminating the disconnect [Sychar] between intellect and Spirit. ⁶ It is at the juncture [Jacob's well] of intellect and Spirit that our actualized Christ potential [the Jesus of us] holds the most promise. The inner harmonics [sixth hour] of our entire being is affected by the hydraulic relationship between intellect and Spirit.

⁷. Due to our unquickened emotional nature [the Samaritan woman], we see the spiritually aware, but as yet unawakened intellect [Jacob's well] as the answer [come to draw water] to mastering our human experience. However, both the intellect and our feeling nature have the potential to become Christed [Jesus asks for a drink]. ⁸ Our higher spiritual qualities [disciples] can

draw out the best virtues [buy food] from even the most discordant co-dependence [Sychar] between an unawakened intellect and our unquickened feeling nature.

⁹. Emotionally, we recognize a spiritually-oriented thought [our enlightened Jewish perspective] from a spiritually reticent thought [our Samaritan disposition]. The dissonance between the two is obvious.

¹⁰. When we truly seek to attain Christ Consciousness [the Gift of God], we understand that our purely human qualities can be raised [are asked for a drink] to their higher spiritual essences. We have an opportunity for the conscious realization of eternal life [living water].

¹¹. If we are the products of an unquickened intellect, despite being influenced by our quickening intuition, we are generally unable to grasp the depth of our spirituality [nothing with which to draw/no bucket]. We find it difficult to comprehend the Source of our greater good

[living water].¹² We also cannot comprehend that anything is superior to an intellectual understanding [Jacob] which seeks [drinks from] material answers to spiritual questions.

¹³ The truth of the matter is, when we depend only on the intellect's *gnosis* [drink from man-made wells], we will not comprehend hidden Truths [remain thirsty].¹⁴ On the other hand, when we seek to understand higher spiritual truths [drink the water], we will bypass the limitations of the intellect and access higher truths [never thirst]. Indeed our entire consciousness will be revitalized with the transformative amperage [spring water] of Spirit, which leads to our eventual Christship [eternal life].

¹⁵ At a deep emotional level, we begin to sense that we do not have to seek inner wisdom from external sources.¹⁶ However, feelings alone will not suffice. We must allow our emotions and a quickened intellect [husband] to work in concert.¹⁷ On

a deep emotional level, we know a sense-veneered intellect is not capable of providing spiritual wisdom [we have no husband].¹⁸ In fact, an intellect which is merely the product of the five physical senses [five husbands] is not an enlightened intellect at all.

¹⁹ The intellect's inability to grasp the nuances of higher truths becomes obvious the more we examine the effects of spiritual laws [prophet].²⁰ As we begin to lead more spiritually-active lives, we may find that our previous inclinations [fathers/ancestors] toward finding spiritual clarity were characterized by intellectualizing [worshipping] our spirituality [mountain]. However, our spiritual growth requires that we pay attention to our Christed thoughts [our Jesus aspect], so that we focus on going to that place of abiding peace [Jerusalem] within.

²¹ It is important for us to know that we must move beyond religious formalities for formalities sake, thinking we must

erect material forms of worship to prove our spirituality.²² We get emotionally attached to external forms of worship and miss the interior meanings the external forms represent. Purging our consciousness from error [salvation] means elevating our ritualistically religious thoughts [our Jewish propensities] to their highest spiritual trajectories.²³ It is the Christ-centered thoughts which transform us.²⁴ The Eternal Isness [God, (the Absolute, the One Reality)] is the Abiding Omnipresence [Spirit] which underwrites all of our being and doing.

²⁵ Until we understand our true relationship with the Christ [Messiah], we may believe in the religiophobic view of an external anthropomorphic God outside of us.²⁶ However, we must realize that we are, in this now moment, expressions of the Cosmic Christ at the point of us.

²⁷ When our higher spiritual qualities [disciples] are attuned, it is surprising how receptive our feeling nature is to their en-

ergetic permeations.²⁸ As we grow accustomed to this heightened awareness, we release pent-up emotions [leave the water jar] and are willing to erase former patterns of thought [town] that defined our thinking.²⁹ We sense there is a Presence deep within us, a Perfect Pattern of Wholeness [the Christ] which underlies every thought, word, and action [knows everything we have ever done].³⁰ Our receptivity to this Presence changes our conventional thought processes [town] and we open ourselves to our higher spiritual nature.

Spiritual Soil

³¹ As we come into a more expanded awareness we begin to acquire the understanding [eat] that there is, in fact, a Guiding Principle [Rabbi] at work.

³² We also begin to sense that this Presence (the Christ) operates at a much deeper level of understanding [has food to eat]. We feel less a need to concern ourselves about material things.

³³. Because our spiritual qualities [disciples] are still evolving, we are not yet quite able to grasp the omnipresent availability (the quantum field of possibilities) of Substance.

³⁴. The deeper truths [food] that prepare us to actualize our Christ Potential [the Jesus of us] make it clear that the *out-formation* [will] of the Divine Pattern [the enthroned Christ] leads to the manifestation of our Christhood (the finished work). ³⁵. As we prepare our physical, mental, emotional, and spiritual soil [four months] for our eventual Christhood [harvest], we must allow our spiritual qualities [the fields] to unfold, since, by their very nature, they are whole [ripe for harvest].

³⁶. What we sow in consciousness [receive wages] becomes part of our human experience [harvest]. In truth, when we attain Christ Consciousness [eternal life], sowing and reaping [cause and effect] are one and the same [rejoice together/are glad together] at the level of Spirit.

³⁷. When an enlightened mind [one] produces [sows] Christed thoughts, our entire consciousness [another] is raised [reaps] to its highest spiritual essence.

³⁸. As we evolve [reap] into the conscious awareness of our Christ Nature, we discover that at a super-conscious level our higher thoughts [others] are already Christed [have done the hard/laborious work]. The truth is, at the core of our being, we are Christ enfleshed *as* us [reap the benefits of our labor].

Capitalizing on a Samaritan Moment

³⁹. When we reach a certain level of adeptship, the spiritual reticence [our Samaritan awkwardness] which springs from former patterns of thought [town] loses its hold on us, because we realize that the essence of every thought, word, and action [everything ever done] has its foundation in Spirit. ⁴⁰. Having lost our reticence [Samaritans come to Him], we seek to

harmonize our spiritual and human qualities [stayed two days].⁴¹ As this inner process unfolds, truths realized in consciousness [world] create Christed thoughts [believers] which begin to permeate our waking consciousness.

⁴² Our initial emotional buy-in [the Samaritan women] matures to the point that we grasp [hear] inner truths because we surrender to (consciously become one with) the Cosmic Christ [Savior] expressing Itself quantumly as us.

Bookmarking Our Faith With Action

⁴³ Once we have harmonized our spiritual and human qualities [two days], our subconscious energies [Galilee] are also transformed. ⁴⁴ However, we must move beyond the illusion of our own insignificance [have no honor] when it comes to the spiritual origins and power of our evolving consciousness [country]. ⁴⁵ When we pay attention

to the latent energies in our subconscious [arrive in Galilee], we can take steps to transform them [the Galileans welcomed Him] by consciously freeing ourselves from old thought patterns [the Passover experience] so we can *keynote* each day with affirmations of inner peace [go to Jerusalem].

⁴⁶ Because we are in a state of balanced spiritual energies [Cana], we can transfuse our subconscious hang-ups and thought patterns [Galilee] with vital currents of thought [water] by elevating them into their higher spiritual essences [wine].

⁴⁶ This transformation is possible because there is that within us, an abiding conviction of the restorative powers of Spirit [a Capernaum revelation], which knows that a highly spiritualized thought [royal official] can replace a sense-veneered thought [sick son].

⁴⁷ When a spiritually-attuned thought is raised to its highest vibration [Jesus arrives in Galilee from Judea], it can literally turn

spiritual unawareness [death] into Christed awareness.⁴⁸ It is important to note that an unenlightened mind seeks confirmation of inner growth through external proofs [signs/wonders].

⁴⁹ However, an enlightened perspective produces highly spiritualized thoughts [the royal official]. Because of our unwavering faith, we know that any sense-coated thought [sick son near death]⁵⁰ can be raised to its spiritual essence [the son will live]. It is from a consciousness of expectation and reverence [he took Jesus at His word] that we can step out on faith [the man departed].⁵¹ When we bookmark our faith with action, we find that any doubts [servants] we may have had give way to our manifested good [the boy lives].⁵² Because there is no geography in Spirit, the moment we affirm our good the *seed* for its perfect manifestation [the seventh hour] has been created (as above, so below).

⁵³ When we live at the speed of faith, our thoughts are raised

to their highest spiritual essences [the son lives] and our entire consciousness [household] is filled with Christed energies.

⁵⁴ At this point in our evolving awareness, both our intellect and emotions are harmonized and transfused into their spiritual counterparts [the second miraculous sign]. This happens every time spiritualized ideas [Judea] penetrate our subconscious [Galilee].

Chapter Five

Our Anemic Bethesdaic Awkwardness

¹ As we continue to actualize our Christ potential [the Jesus of us], we realize that whenever we go to that place (still point) of abiding peace [Jerusalem] within us, we have immediate access to the omnipresent substance [feast] which can be materialized by quickened thought power [our spiritually aware

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